

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

RECEIVED

AUG 07 2006

In the Matter of:

PUBLIC SERVICE  
COMMISSION

APPLICATION OF SOUTH KENTUCKY RURAL )  
ELECTRIC COOPERATIVE CORPORATION ) CASE NO. 2005-00450  
FOR AN ADJUSTMENT OF RATES )

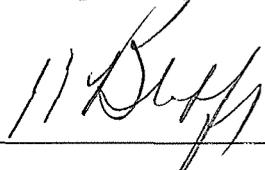
NOTICE OF FILING AND CERTIFICATION OF SERVICE

I hereby give notice that I have filed the original and ten true copies of the Joint Settlement Stipulation and Recommendation between South Kentucky Rural Electric Cooperative Corporation and the Attorney General with the Executive Director of the Kentucky Public Service Commission at 211 Sower Boulevard, Frankfort, Kentucky, 40601 this the <sup>7<sup>th</sup></sup> 9<sup>th</sup> day of August, 2006 , and certify that this same day I have served the parties by mailing a true copy, postage prepaid, to the following:

ALLEN ANDERSON  
MANAGER  
SOUTH KENTUCKY RECC  
P O BOX 910  
SOMERSET KY 42502-0910

HONORABLE DARRELL L SAUNDERS PSC  
P O BOX 1324  
CORBIN KY 40702

I further certify that this same day I have hand delivered a copy each to the Public Service Commission addressed to the attention of Beth A. O'Donnell and Anita Mitchell, Executive Director and Counsel for the Public Service Commission, respectively.

  
\_\_\_\_\_